



# 2017 SWINGING FORE THE ARC WITH ED CLEMENTS

Monday, May 8, 2017  
Onion Creek Club

Registration/Lunch/Driving Range begin at 11 a.m.  
Shotgun Start at 1 p.m.  
Dinner and Awards at 6 p.m.

## Sponsorship/Entry

- Presenting Sponsor\*—\$15,000 (4 foursomes)
- Platinum Sponsor\*—\$10,000 (1 foursome)
- Gold Sponsor\*—\$5,000 (1 foursome)
- Silver Sponsor\*—\$3,000 (1 foursome)
- Team Sponsor\*—\$1,200 (1 foursome)
- Bronze Sponsor—\$1,000
- Tee Box Sponsor—\$500
- Individual Golfer\*—\$300
- Donation \_\_\_\_\_

\*Included in the sponsorship/entry fee, per player: Player's fee, two beverage tickets, lunch, dinner and golfer's goody bag. Number of players included depends upon sponsorship level or entry fee.

## Payment Information

Check # \_\_\_\_\_ Payable to: The Arc of the Capital Area

Credit Card Type:  VISA  MasterCard  American Express

Name as shown on card \_\_\_\_\_

Card # \_\_\_\_\_

Exp. Date \_\_\_\_\_ CVC Code \_\_\_\_\_ Billing Zip \_\_\_\_\_

I authorize The Arc of the Capital Area to charge  
\$ \_\_\_\_\_ for the indicated sponsorship/entry fee .

Signature \_\_\_\_\_

## Send Form To

The Arc of the Capital Area  
Attn: Dawn Hewitt  
4902 Grover Ave. Austin, TX 78756  
Fax: 512-476-9054  
Email: dhewitt@arcofthecapitalarea.org  
Phone: 512-476-7044 ext. 217

## Golfer Registration Information

Golfer #1  work  home

Name \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

Golfer #2  work  home

Name \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

Golfer #3  work  home

Name \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

Golfer #4  work  home

Name \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

## Primary Contact Information

Sponsor (as it should appear on materials)

\_\_\_\_\_

Contact information is for  work  home

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_